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## BIB DATA SHEET

CONFIRMATION NO. 2209

|  |   |  |                                      |  |                          |                                |
|--|---|--|--------------------------------------|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/760,231   | <b>FILING or 371(c)<br/>DATE</b><br>01/21/2004<br><b>RULE</b>   | <b>CLASS</b><br>347                                      | <b>GROUP ART UNIT</b><br>2861        | <b>ATTORNEY DOCKET NO.</b><br>MPA27US                        |                          |                                |
| <b>APPLICANTS</b><br>Kia Silverbrook, Balmain, AUSTRALIA;<br>Norman Micheal Berry, Balmain, AUSTRALIA;<br>Garry Raymond Jackson, Balmain, AUSTRALIA;<br>Akira Nakazawa, Balmain, AUSTRALIA;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/23/2004 |   |  |                                      |  |                          |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>                    </u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>AUSTRALIA | <b>SHEETS DRAWINGS</b><br>60                                 | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>SILVERBROOK RESEARCH PTY LTD<br>393 DARLING STREET<br>BALMAIN, 2041<br>AUSTRALIA   |   |  |                                      |  |                          |                                |
| <b>TITLE</b><br>Printhead assembly with electrical connection member for interconnecting print engine controllers  |   |  |                                      |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>770  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees                            |                          |                                |
|  |   |  |                                      | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|  |   |  |                                      | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|  |   |  |                                      | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|  |   |  |                                      | <input type="checkbox"/> Other _____                         |                          |                                |
|  |   |  | <input type="checkbox"/> Credit      |  |                          |                                |